## CAYMAN ISLANDS

## 2021 Population \& Housing Census

 Conducted in Octoberby The Economics \& Statistics Office

2021 Everyone Counts!
For optimum accuracy, please print carefully and avoid contact with the edges of the box. The following will serve as an example:


IMPORTANT!!! Shade the circle where applicable.


## USE ONLY 2 B PENCIL

## CONFIDENTIAL

Admin \#


Parcel



Telephone number

## Address of

 Household: $\qquad$

Email Address

Number of persons in household


Book \#


Number of extra households found


I hereby certify that the information contained on this form has been completed to the best of my ability.
Enumerator's
Signature:
Field Supervisor's
Signature:
Editor's Signature

Coder's Signature

## RESULT

O 1 Fully completed
O 4 Unable to find address
O 7 Demolished
O 10 Verified No contact
O 2 Partially completed
O 5 Vacant - not occupied
O 8 Temporary second home
O 11 No Contact
O 3 Refusal
O 6 Under construction/Derelict
O 9 Temporary short-term rental 12 Out of Scope


## RECORD OF VISITS


1.0 Please give the names of all members of this household as at October 10th 2021.

INCLUDE: - All member of the household including the persons below

- Newborn babies. If baby has not been named write BABY of Person..... Probe for anyone who might be away but
- Elderly persons
- Resident students abroad

DO NOT INCLUDE - Visitors who reside elsewhere in the Cayman Islands or abroad.
List all members of this household who have emigrated after October 2010
LISTING OF HOUSEHOLD MEMBERS


To be completed for ALL persons


To be completed for ALL persons


## Section 1 - Demographic Characteristics

To be completed for ALL persons


To be completed for ALL persons

| O | 1.10 <br> In what year did ... last come TO LIVE in the Cayman Islands? <br> If DK/NS, WRITE 9999 | 1.11 <br> At the time ... was born, what was the country of usual residence of ...'s mother? <br> If response is 1 , continue: <br> OTHERWISE, GO TO q1.13 | 1.12 <br> At the time ... was born, in which district did his/her mother live? <br> 1.....George Town <br> 2.....West Bay <br> 3.....Bodden Town <br> 4.....North Side <br> 5.....East End <br> 6.....Cayman Brac <br> 7.....Little Cayman <br> 99....DK/NS |
| :---: | :---: | :---: | :---: |
| $01$ |  |  | $O_{1}$ $O_{4}$ $O 7$ <br> $O_{2}$ $O_{5}$ $O 99$ <br> $O_{3}$ $O_{6}$  |
| $02$ |  |  | $\begin{array}{lll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O}_{7} \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O}_{99} \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \end{array}$ |
| $03$ |     |  | $\begin{array}{lll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O}_{7} \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O} 99 \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \end{array}$ |
| 04 |  |  | $O_{1}$ $O_{4}$ $O 7$ <br> $O_{2}$ $O_{5}$ $O 99$ <br> $O_{3}$ $O_{6}$  |
| 05 | \| |  | $O_{1}$ $O_{4}$ $O 7$ <br> $O_{2}$ $O_{5}$ $O 99$ <br> $O_{3}$ $O_{6}$  |
| 06 |  |  | $\begin{array}{lll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O} 7 \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O} 99 \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \end{array}$ |

To be completed for ALL persons

| [ $\begin{aligned} & 0 \\ & m \\ & 0 \\ & 0 \\ & 0 \\ & z \\ & \# \\ & \#\end{aligned}$ | 1.13 <br> What was ...'s usual place of residence one year ago? <br> 1.....Child under 1 year <br> 2.....George Town <br> 3.....West Bay <br> 4.....Bodden Town <br> 5.....North Side <br> 6.....East End <br> 7.....Cayman Brac <br> 8.....Little Cayman <br> 9....Abroad (please specify) 99.DK/NS <br> 99..DK/NS | 1.14 <br> Using a simple statement in any language about everyday life, can... <br> 1.....Read Only <br> 2.....Read \& Understand <br> 3.....Write Only <br>  <br> Understand <br> 5.....None <br> 99...DK/NS | 1.15 <br> What language does .. speak most often a home? <br> 1.....English <br> 2.....Spanish <br> 3.....French <br> 4.....German <br> 5....Italian <br> 6.....Portuguese <br> 7.....Filipino <br> 8.....Indian Languages <br> 9.....Sign Language <br> 10.....Other (please specify) <br> For children who have not started speaking, shade the language that is spoken to them most often | 1.16 <br> To which religious denomination does ... <br> belong? |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | $\begin{array}{llll} \hline O_{1} & 0 & 0 & 07 \\ O_{2} & 0 & 0 & 09 \\ O_{3} & 06 & 0 & 09 \end{array}$ | $\begin{array}{ll} \hline \mathrm{O}_{1} & \mathrm{O}_{4} \\ \mathrm{O}_{2} & \mathrm{O}_{5} \\ \mathrm{O}_{3} & \mathrm{O}_{9} \end{array}$ | $\begin{array}{\|llll} \hline O_{1} & O_{4} & O_{7} & O_{10} \\ O_{2} & O_{5} & O_{8} & \\ O_{3} & O_{6} & O_{9} & \end{array}$ | O3 | 05 06 07 07 08 | $\begin{aligned} & \hline O_{9} \\ & O_{10} \\ & O_{11} \\ & O_{12} \end{aligned}$ | $\begin{aligned} & \hline \mathrm{O}_{13} \\ & \mathrm{O} 14 \\ & \mathrm{O} 15 \\ & \mathrm{O} 16 \end{aligned}$ | $\begin{aligned} & \hline 017 \\ & \text { O } 99 \end{aligned}$ |
| 02 |  | $\begin{array}{ll} O_{1} & O_{4} \\ O_{2} & O_{5} \\ O_{3} & O_{9} \end{array}$ | $\begin{array}{llll} O_{1} & O_{4} & O_{7} & O_{10} \\ O_{2} & O_{5} & O_{8} & \\ O_{3} & O_{6} & O_{9} \end{array}$ | O 1 O 2 O 3 O 4 | 05 06 067 08 08 | O 9 O 10 O 11 O 12 | $\begin{aligned} & \mathrm{O} 13 \\ & \mathrm{O} 14 \\ & \mathrm{O} 15 \\ & \mathrm{O} 16 \end{aligned}$ | O 17 099 |
| 03 |  | $\mathrm{O}_{2} \mathrm{O}_{5}$ <br> О 3 O99 | $\left\lvert\, \begin{array}{llll} O_{1} & O_{4} & O_{7} & O_{10} \\ O_{2} & O_{5} & O_{8} & \\ O_{3} & O_{6} & O_{9} \end{array}\right.$ | $\mathrm{O}_{1}$ $\mathrm{O}_{2}$ O 3 | O5 0 06 07 08 | O9 <br> O 10 <br> O 11 <br> O 12 | $\begin{aligned} & \mathrm{O} 13 \\ & \mathrm{O} 14 \\ & \mathrm{O} 15 \\ & \mathrm{O} 16 \end{aligned}$ | O 17 O 99 |
| 04 | $\begin{array}{llll} O_{0} 1 & 0 & 0 & 0 \\ 0 & 0 & 0 & 099 \\ 0 & 0 & 0 & 0 \\ O & 8 \\ O_{3} & 0 & 0 & 09 \end{array}$ | $\begin{array}{ll} O_{1} & O_{4} \\ O_{2} & O_{5} \\ O_{3} & O_{9} 99 \end{array}$ | $\left\lvert\, \begin{array}{llll} O_{1} & O_{4} & O_{7} & O_{10} \\ O_{2} & O_{5} & O_{8} & \\ O_{3} & O_{6} & O_{9} \end{array}\right.$ | O 1 O 2 O O | 05 08 067 08 08 | O9 O 10 O 11 012 | O 13 <br> O 14 <br> O 15 <br> O 16 | O 17 099 |
| 05 | $\begin{array}{lllll} O_{1} & 0 & 0 & 0 & 07 \\ 0 & 2 & 0 & 09 & 0 \\ 0 & 0 & 0 & 0 & 0 \end{array}$ | $\begin{array}{ll} O_{1} & O_{4} \\ O_{2} & O_{5} \\ O_{3} & O_{9} \end{array}$ | $\left\lvert\, \begin{array}{llll} O_{1} & O_{4} & O_{7} & O_{10} \\ O_{2} & O_{5} & O_{8} & \\ O_{3} & O_{6} & O_{9} & \end{array}\right.$ | $\begin{aligned} & O_{1} \\ & O_{2} \\ & O_{3} \\ & O_{4} \end{aligned}$ | 05 <br> 06 <br> 07 <br> $\mathrm{O}_{8}$ | O 9 <br> O 10 <br> O 11 <br> O 12 | O 13 <br> O 14 <br> O 15 <br> O 16 | O O O 9 |
| 06 |  | $\begin{array}{ll} O_{1} & O_{4} \\ O_{2} & O_{5} \\ O_{3} & O_{9} \end{array}$ | $\left\lvert\, \begin{array}{llll} O_{1} & O_{4} & O_{7} & O_{10} \\ O_{2} & O_{5} & O_{8} & \\ O_{3} & O_{6} & O_{9} \end{array}\right.$ | O 41 O 2 O 2 O O 4 | O5 0 06 07 08 08 | 09 O 10 O 11 O 12 | O 13 <br> O 14 <br> O 15 <br> O 16 | O 17 O 99 |

To be completed for those 5 years and over


To be completed for those 5 years and over



## Section 3 - School Attendance

To be completed for ALL persons



## Section 5 - Marital and Union Status

To be completed for those 15 years and over


| O\% | 6.1 <br> How many live births has ... ever had? <br> A live birth includes those births where the child lives for only a short time; but does not include still births. <br> Twins count as two live births <br> If response is 9, GO TO 97.1 | 6.2 <br> What is the date of birth of ...'s last child born alive? | 6.3 <br> Is the last child born to ... still alive? <br> 1.....Yes <br> 2.....No <br> 99...DK/NS | 6.4 <br> How many live births did have in the last 12 months (since October 9th, 2020)? <br> 1.....One birth <br> 2.....Two separate births <br> 3.....Twins <br> 4..... Three or more <br> 5.......None <br> 99...DK/NS |
| :---: | :---: | :---: | :---: | :---: |
| $01$ | $O_{1}$ $O_{4}$ $O_{1}$ $O 99$ <br> $O_{2}$ $O_{5}$ $O_{8}$  <br> $O_{3}$ $O_{6}$ $O 9$  |  | $\begin{aligned} & \mathrm{O}_{1} \\ & \mathrm{O}_{2} \\ & \mathrm{O} 99 \end{aligned}$ | $\begin{array}{ll} O 1 & O 4 \\ O 2 & O 5 \\ O 3 & O 99 \end{array}$ |
| 02 | $O_{1}$ $O_{4}$ $O_{1}$ $O 99$ <br> $O_{2}$ $O_{5}$ $O_{8}$  <br> $O_{3}$ $O_{6}$ $O_{9}$  |  | $\begin{aligned} & \mathrm{O}_{1} \\ & \mathrm{O}_{2} \\ & \mathrm{O} 99 \end{aligned}$ | $\begin{array}{ll} \mathrm{O}_{1} & O_{4} \\ \mathrm{O}_{2} & \mathrm{O}_{5} \\ \mathrm{O}_{3} & \mathrm{O}_{99} \end{array}$ |
| 03 | $\begin{array}{llll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O} 7 & \mathrm{O} 99 \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O}_{8} & \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \mathrm{O}_{9} & \end{array}$ |  | $\begin{aligned} & \mathrm{O} 1 \\ & \mathrm{O}_{2} \\ & \mathrm{O} 99 \end{aligned}$ | $\begin{array}{ll} \mathrm{O}_{1} & \mathrm{O}_{4} \\ \mathrm{O}_{2} & \mathrm{O}_{5} \\ \mathrm{O}_{3} & \mathrm{O} 99 \end{array}$ |
| 04 | $\begin{array}{llll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O}_{7} & \mathrm{O} 99 \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O}_{8} & \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \mathrm{O} & \end{array}$ |  | $\begin{aligned} & \mathrm{O} 1 \\ & \mathrm{O} 2 \\ & \mathrm{O} 99 \end{aligned}$ | $\begin{array}{ll} \mathrm{O}_{1} & \mathrm{O}_{4} \\ \mathrm{O}_{2} & \mathrm{O}_{5} \\ \mathrm{O}_{3} & \mathrm{O}_{99} \end{array}$ |
| 05 | $O_{1}$ $O_{4}$ $O_{7}$ $O 99$ <br> $O_{2}$ $O_{5}$ $O_{8}$  <br> $O_{3}$ $O_{6}$ $O_{9}$  |  | $\begin{aligned} & \mathrm{O} 1 \\ & \mathrm{O} 2 \\ & \mathrm{O} 99 \end{aligned}$ | $\begin{array}{ll} \mathrm{O}_{1} & \mathrm{O} 4 \\ \mathrm{O}_{2} & \mathrm{O} \\ \mathrm{O} & \mathrm{O} 99 \end{array}$ |
| 06 | $O_{1}$ $O_{4}$ $O 7$ $O 99$ <br> $O_{2}$ $O_{5}$ $O_{8}$  <br> $O_{3}$ $O_{6}$ $O_{9}$  |  | $\begin{aligned} & \mathrm{O} 1 \\ & \mathrm{O} 2 \\ & \mathrm{O} 99 \end{aligned}$ | $\begin{array}{ll} \mathrm{O}_{1} & \mathrm{O}_{4} \\ \mathrm{O}_{2} & \mathrm{O}_{5} \\ \mathrm{O}_{3} & \mathrm{O} 99 \end{array}$ |

To be completed for those 15 years and over.


## Section 7 - Employment

To be completed for those 15 years and over.


## To be completed for those 15 years and over.



To be completed for those 15 years and over.

| O | 7.11 <br> In the past four (4) weeks, that is, Sept 12th, 2021 - Oct 9th, 2021, was... <br> 1.....Available for and seeking work <br> 2.....Not seeking work although was available for work <br> 3.....Seeking work but was not yet available <br> 4.....Already found a job and waiting to start <br> 5.....Waiting for work permit approval <br> 6.....Not seeking and not available for work <br> 99...DK/NS <br> If response is 2, 6 or 99, CONTINUE else GO TO 97.13 | 7.12 <br> What was the MAIN reason why ... did not seek work during the past four (4) weeks i.e Sept 12th, 2021 - Oct 9th, 2021? <br> 1.....Student/in training <br> 2....Home/family duties <br> 3.....Retired <br> 4.....Elderly <br> 5.....Temporary illness/injury/medical reason <br> 6.....Infirmed/Disabled <br> 7.....Seasonal inactivity <br> 8.....No work available <br> 9.....Did not want to work <br> 10...Tired of looking <br> 11...Other (please specify) <br> 99..DK/NS | 7.13 <br> What was ...'s MAIN means of financial support during the week ending Oct 9th, 2021? <br> 1.....Parent(s) <br> 2.....Spouse/Partner <br> 3.....Other relatives or friends <br> 4.....Savings/Investments <br> 5.....Social Services (Government) <br> 6.....Pension/Veteran/Seaman <br> 7.....Other <br> 99...DK/NS |
| :---: | :---: | :---: | :---: |
| $01$ | $O_{1}$ $O_{4}$ $O 99$ <br> $O_{2}$ $O_{5}$  <br> $O 3$ $O_{6}$  | O 1 $\mathrm{O}_{4}$ O 7 O 10 <br> O 2 $\mathrm{O}_{5}$ O 8 O 99 <br> O 3 O O 9  <br> O 11    | $O_{1}$ $O 4$ $O 7$ <br> $O_{2}$ $O_{5}$ $O 99$ <br> $O 3$ $O 6$  |
| 02 | $O_{1}$ $O_{4}$ $O 99$ <br> $O_{2}$ $O_{5}$  <br> $O 3$ $O_{6}$  | O 1 $O 4$ $O 7$ $O 10$ <br> $O_{2}$ $O 5$ $\bigcirc 8$ $O 99$ <br> $O 3$ $O 6$ $O 9$  <br> $O 11$    | $\begin{array}{lll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O}_{7} \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O} 99 \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \end{array}$ |
| $03$ | $O_{1}$ $O_{4}$ $O_{99}$ <br> $O_{2}$ $O_{5}$  <br> $O_{3}$ $O_{6}$  | O1 O4 O 7 $O 10$ <br> $O_{2}$ $O 5$ $O 8$ $O 99$ <br> $O 3$ $O 6$ $O 9$  <br> $O 11$    | $O_{1}$ $O_{4}$ $O_{7}$ <br> $O_{2}$ $O_{5}$ $O 99$ <br> $O_{3}$ $O_{6}$  |
| 04 | $O_{1}$ $O_{4}$ O99 <br> $O_{2}$ $O_{5}$  <br> $O_{3}$ $O_{6}$  | O1 O4 O 7 $O 10$ <br> $O 2$ $O 5$ $O 8$ $O 99$ <br> $O 3$ $O 6$ $O 9$  <br> $O 11$    | $\begin{array}{lll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O}_{7} \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O}_{99} \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \end{array}$ |
| 05 | $O_{1}$ $O_{4}$ $O_{99}$ <br> $O_{2}$ $O_{5}$  <br> $O_{3}$ $O_{6}$  | O 1 $O 4$ $O 7$ $O 10$ <br> $O 2$ $O 5$ $O 8$ $O 99$ <br> $O 3$ $O 6$ $O 9$  <br> $O 11$    | $\begin{array}{lll} \mathrm{O}_{1} & \mathrm{O}_{4} & \mathrm{O}_{7} \\ \mathrm{O}_{2} & \mathrm{O}_{5} & \mathrm{O}_{99} \\ \mathrm{O}_{3} & \mathrm{O}_{6} & \end{array}$ |
| 06 | $O_{1}$ $O_{4}$ $O 99$ <br> $O_{2}$ $O_{5}$  <br> $O_{3}$ $O_{6}$  | O1 O4 O 7 $O 10$ <br> O 2 $O 5$ $O 8$ $O 99$ <br> $O 3$ $O 6$ $O 9$  <br> $O 11$    | $O_{1}$ $O_{4}$ $O_{7}$ <br> $O_{2}$ $O_{5}$ $O 99$ <br> $O_{3}$ $O_{6}$  |

## Section 8 - Housing

To be completed by the Head of the household or a responsible adult.
8.1 Which of the following best describes the ownership of this dwelling?
O 1 Owned without mortgage
O 5 Rent-free provided by employer, relative or friend
O 2 Owned with mortgage
O 6 Subsidized rent provided by employer, relative or friend
O 3 Rented - Furnished
O 7 Other (please specify)
O 4 Rented - Unfurnished
O 99 DK/NS
8.2 What type of dwelling does this household occupy?
O 1 Detached house
O
5 Condominium/townhouse
O 9 Boat/yacht
O 99 DK/NS
O 2 semi-detached house
O 6 Studio
O 10 Other (please specify)
O 3 Duplex
O 4 Apartment7 One-room
O 8 Combined business/dwelling $\qquad$
8.3 How many rooms does this household have $\square$
8.4 Number of bedrooms

8.5 Number of bathrooms $\square$
8.6 Does this household share a bathroom with another household?

O 1 Yes
O 2 No
O 99 DK/NS
8.7 What type of sewerage system does this household have?
O 1 Mains (West Bay Rd. Sewage Scheme)
O 5 Outhouse/Pit latrine
O 2 Sewerage Treatment Plant
O 6 Other (please specify)
O 3 Septic tank or deep well
O 99 DK/NS
O 4 Cesspool
$\qquad$
8.8 What is the MAIN source of water for this household?
$\begin{array}{ll}\text { O } 1 \text { Mains ("City water" or "desalinated") } & \text { O } 4 \text { Other (please specify) } \\ \text { O } 2 \text { Cistern (rain or truck) } & \text { O } 99 \text { DK/NS }\end{array}$
O 99 DK/NS3 Well
8.9 Does this household use bottled water as its MAIN source for drinking water?

O 1 Yes O2 No O 99 DK/NS
8.10 Does this household share a kitchen with another household?

O 1 Yes
O 2 No
O 99 DK/NS
8.11 What type of fuel does this household use MOST for cooking?
O 1 Electricity
O 4 Wood/charcoal
O 2 Gas/propane
O 5 Other (please specify)
O 3 Kerosene
O 99 DK/NS


## Section 8 - Housing

To be completed by the Head of the household or a responsible adult.
8.12 What does this household use MOST for lighting?
O 1 Electricity - CUC, Brac Power
O 5 Kerosene lamp
O 2 Electricty - private generator
O 6 Other (please specify)
O 3 Gas/propane
O 99 DK/NS

O 4 Solar energy
8.13 Does this household produce any form of renewable energy for its own use?
O 1 Yes, Solar Cells
O 5 Yes, Other forms of energy (please specify)
O 2 Yes, Wind Turbines
O 6 Don't produce any renewaable energy
O 3 Yes, Solar Water Heating Systems
O 99 DK/NS
O 4 Yes, Ground Source (Geothermal) Heat Pumps
8.14 Does this household produce any form of renewable energy for sale to the National Electricity grid?

O 1 Yes, Solar
O 2 Yes, Wind Turbines
O 3 Yes, Ground Source (Geothermal) Heat Pumps
O 4 Yes, Biomass (energy from plants)
8.15 Does this household have the following?

1. Internet at home
O 1 Yes
O 2 No
2. Cable/Satellite
O 1 Yes
O2 No
3. Water
O 1 Yes
O 2 No
4. Water Heater
5. Air condition

O 1 Yes
O 2 No
O 5 Yes, Other forms of energy (please specify)
$\qquad$
O 6 Don't produce any renewable energy for sale
O 99 DK/NS
5. Housing Structure Insurance O 1 Yes O 2 No O 99 dK/NS
8.16 How many of the following does this household own?

1. Radios

2. Electric Generators

3. Television sets
4. Fixed line telephones

5. Motorcycles/Moped

6. Computers (Desktops \& Laptops)

## 8. Motor Vehicles


9. Mobile phones

10. Watercraft (pleasure boats, jet ski, etc.)

8.17 How many household employees does this household employ?

Please provide the number of persons by primary task. If NONE, write zero (0)

1. Domestic Helper

2. Nanny (Children)

3. Gardener

8.18 Does this household engage in any of the following environmentally friendly activities?
Multiple Response Available
O 1. Recycling/Sorting Garbage
O 4. The use of reusable household items
O 7. The use of Energy Star qualified applicanes
O 2. Purchasing locally produced food
O 5. The production of compost materials
O 8. Does not engage in any environmentally friendly activites
O 3. Purchasing eco-friendly or "green" products
O 6. The use of energy efficient bulbs O 9. DK/NS


To be completed by the Head of the household or a responsible adult.


## Section 10 - Emigration

To be completed by the Head of the household or a responsible adult of Caymanian or PR Individuals.

|  |  | 10.1 <br> What was ...'s status as at Oct 10th, 2010? <br> 1.....Caymanian/Status Holder <br> 2.....PR Holder <br> 3.....Non Caymanian 99.....DK/NS <br> If response is 3 or 99, GO TO Q11.1 | 10.2 <br> Has ... ever lived outside of the Cayman Islands for one or more years continuously between Oct 10th, 2011 and Oct 9th, 2021? <br> 1.....Yes, 1-2 years <br> 2.....Yes, 3-4 years <br> 3.....Yes, 5 years or more <br> 4.....No <br> 99.....DK/NS <br> If response is 4 or 99 . GO TO q11.1 | 10.3 <br> In which country did ... last live? <br> 1.....USA <br> 2.....UK <br> 3.....Canada <br> 4.....Jamaica <br> 5.....Other, please specify | 10.4 <br> What was ...'s MAIN reason for migrating? <br> 1.....Education <br> 2..... Health Care <br> 3.....Family reunification <br> 4.....Family dissolution <br> 5.....Job opportunity <br> 6.....Employment Contract Ended <br> 7.....Term Limit/Roll-over <br> 8.....Other, please specify <br> 99.....DK/NS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| [ $\left.\begin{array}{l}0 \\ m \\ 0 \\ u \\ 0 \\ 0 \\ z \\ \#\end{array}\right]$ |  | $\begin{array}{ll} O_{1} & O_{3} \\ O_{2} & O 99 \\ O 1 & O 3 \\ O 2 & O 99 \\ O 1 & O 3 \\ O_{2} & O 99 \end{array}$ | $O 1$ $O 4$ <br> $O 2$ $O 99$ <br> $O 3$  <br> $O 1$ $O 4$ <br> $O 2$ $O 99$ <br> $O 3$  <br> $O 1$ $O 4$ <br> $O 2$ $O 99$ <br> $O 4$  |  |  |
|  | Page | f 23 |  |  |  |

## To be completed for those 15 years and older



## Section 12 - Agriculture \& Fishing Activity, and Food Security

To be completed by the Head of the househoid or a responsible adult.


## THANK YOU FOR YOUR COOPERATION

RECORD OF VISITS (cont'd)


COMMENTS
$\square$

